

DICKINSON COUNTY CONSERVATION DISTRICT

328 NE 14th

Abilene KS 67410

Phone (785) 263-2787

www.dkcoconservation.com



Conservation Scholarship Application

Objective:

This scholarship is intended to encourage qualified students to increase their interest in conservation, to obtain technical competence in some phase of conservation, and to pursue a career in this area of endeavor.

Eligibility:

An applicant for the scholarship must be: (a) a senior enrolled in a Dickinson County high school or a graduate from a Dickinson County high school with a cumulative grade point average of 2.5 or greater (on a 4.0 point scale); and (b) enrolled as a full time student in an agricultural or natural resource conservation-related curriculum such as agronomy, range management, forestry, geography, agricultural journalism, agriculture education, or wildlife management. Other areas of study related to conservation also qualify.

Specifics:

The Dickinson County Conservation District awards up to two, individual, \$1000 scholarships annually. The first half of the scholarship, in the amount of \$500, is awarded at the beginning of college enrollment. The second half of the scholarship, in the amount of \$500, is awarded *upon documented, satisfactory completion of one semester and enrollment for the following semester*. Satisfactory completion is defined as maintaining an average grade point average of 2.0 or greater (on a 4.0 point scale). Scholarship recipient must provide documentation to the Dickinson County Conservation District within 30 days of semester end to receive remainder of awarded monies.

Application

Attached application should be returned to the Dickinson County Conservation District by April 6, 2018.

Dickinson County Conservation District
328 NE 14th Street
Abilene, KS 67410

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Date: _____

Name: _____
Last First Middle

Address: _____
Street City State ZIP Code

County: _____ Home Phone: () _____ Cell Phone () _____

Email Address: _____

Date of birth: _____

Graduate of: _____
Name of high school Date of graduation

List all positions of leadership you hold or have held: (4-H, FFA, National Honor Society, or other student organizations, etc.): _____

College or university at which you are enrolled or planning to enroll:

Name Address

Major course of study: _____

Planned date of enrollment: _____

Planned number of semesters to completion: _____

Planned degree: _____

Please complete and attach an essay of 500 words outlining your background, educational objectives, and career plans

Attach a copy of your most recent transcript and return to Dickinson County Conservation District no later than April 6, 2018.

